

















PRESENTED BY  
2 MTN ARTY BDE



SELECTION CENTRE CENTRAL



**BHOPAL**

PRESENTED BY  
SELECTION CENTRE CENTRAL  
GR STAFF









UNITED NATIONS MISSION IN ETHIOPIA - ERITREA



INDBATT - IV  
JUL 2004 - JUL 2005



IPKF



UN

REZANG LA  
THE BRAVEST OF THE BRAVE

INDIAN BATTALION



PRESENTED BY  
COL AS RAWAT AND ALL RANKS  
15 BATTALION THE SIKH LIGHT INFANTRY





### OPS

1948 - PATHANKOT AIR FD  
1955 - ADAMPUR & AMRITSAR  
1971 - HASHIMARA & JHORAT  
1987 - OP TRIDENT  
2001 - OP RAKSHAK - II  
(SUKHNOT / THAMAMANDI)

Glens and colours  
Enemy Aircraft and  
trophies  
As Unparalleled Record  
of  
Enemy Aircraft shot down  
Aircraft & Airman  
Aircraft  
Eight F-86 Sabre  
Five B-57 Martin  
One F-104 Starfighter

PRESENTED BY  
CO AND ALL RANKS  
19 AIR DEFENCE REGIMENT









PRESENTED BY  
COL AS RAWAT AND ALL RANKS  
15 BATTALION THE SIKH LIGHT INFANTRY





21

MTN DIV ORD UNIT

SECOND TO NONE



PRESENTED BY  
COMMANDING OFFICER  
AND ALL RANKS

























# SKY SHIELDERS



IIIVII

SILVER JUBILEE

20<sup>th</sup> FEBRUARY

1985 - 2010





## TEAM TWENTY

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19. *[Faint, illegible text]*

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# SKY SHIELDERS



IIIVII



SILVER JUBILEE

20<sup>th</sup> FEBRUARY

1985 - 2010









IN APPRECIATION OF SERVICES WITH THE REGIMENT



रेजीमेंट के साथ सेवा की प्रशंसा में

PRESENTED BY JCO's MESS





**DIAMOND JUBILEE CELEBRATIONS**

**22 SEP 2009**



**WITH BEST COMPLIMENTS FROM  
COL D KUSHWAH, CO AND ALL OFFICERS  
19 MARATHA LI (KOLHAPUR)**







PRESENTED BY  
DIRECTOR GENERAL ORDNANCE FACTORIES  
& COLUMBIA ORDNANCE FACTORY BELGO













**YOU SERVED WELL**

**PRESENTED BY  
COMMANDANT  
AND ALL RANKS**











DIST. 321 B - 2  
2003 - 04

PRESENTED BY  
**LION PRAMOD KUMAR AGARWAL**  
ZONE CHAIRMAN D-1













PRESENTED BY:  
CEC MAJOR MANISH KAPOOR  
AND ALL RANKS FIRST FIELD COMPANY 1 ENGR REGT









PRESENTED BY  
DIRECTOR & OFFICERS



WON - O - FIVE



DIAMOND JUBILEE  
1949 - 2009









DISTT. 321 B - 2  
2003 - 04

PRESENTED BY  
**LION PRAMOD KUMAR AGARWAL**  
ZONE CHAIRMAN D - 1









MORUC

MISSION DES NATIONS  
UNIES EN REPUBLIQUE  
DEMOCRATIQUE DU CONGO (MONUC)



NOBATTY VI



SHINGO

RECEVEU LE

10/05/2003

PAR LE MINISTRE DE L'INTERIEUR

ET LE MINISTRE DE LA DEFENSE





**INDIAN ORDNANCE FACTORIES**



**VEHICLE FACTORY  
JABALPUR (M.P.)**



**SHRI P.G. BEDEKAR  
ASSTT./LB**













PRESENTED TO  
**COLLEGE OF DEFENCE MANAGEMENT**  
SECUNDERABAD - INDIA  
FROM  
**BRIGADIER KENNETH W EDEMA**  
S.L. ARMY  
COURSE STUDENT OF  
SENIOR DEFENCE MANAGEMENT COURSE - 60  
FROM 27 NOV. 2005 TO 27 DEC 2005









**aos**

**Agra Orthopaedic Society**  
**Estd. 1979**

**2004-2007**

IN APPRECIATION OF SERVICES  
TO AGRA ORTHOPAEDIC SOCIETY



*Excellence in Service of  
Financial Giving  
to the Greater Good*

10th Anniversary 2008



*We understand your world.*





vmware

Partner Day Awards 2007

Regional Partner  
of the Year  
Commander











राष्ट्रिय सर्वोत्कृष्टता पुरस्कार  
४६ औं  
संस्करण

१९९९-२०००

राष्ट्रिय सर्वोत्कृष्टता पुरस्कार

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राष्ट्रिय सर्वोत्कृष्टता पुरस्कार





**IOACON 2004  
AGRA**

**14th-19th December**











ANNUAL CONFERENCE  
OF ASSOCIATION OF PLASTIC SURGEONS  
OF INDIA - U.P. CHAPTER  
30 - 01 MARCH 2005 AGRA





DP ROAD 8



26



SERANG



PRESENTED BY  
COMMANDING OFFICER AND ALL RANKS  
26 MADRAS



OP RHINO II



26



SIRAMAM



INDBATT IV (MONUC)



PRESENTED BY 26 MADRAS



**ASSAM REGIMENT  
ARMY HOCKEY CHAMPIONSHIP**



GUEST OF HONOUR  
**BRIJ GROUP**  
CRICKET  
MAHAKUMBH - 2009

PRESENTED BY  
AGRA CRICKET ASSOCIATION, AGRA  
IN ASSOCIATION WITH  
REGIONAL CRICKET ACADEMY, MATHERA  
WILSON, JOTNA, DARGA, JHE

S.D. SHARMA S.D. SHARMA ANAND KUMAR  
AGRA JHE AGRA JHE AGRA JHE  
AGRA JHE AGRA JHE AGRA JHE





INDBATT IV  
UNMIS FEB 2007 - 08



PRESENTED BY COMMANDING OFFICER  
AND ALL RANKS OF SMASHING SEVENTH





2008

**HUNTER REGION  
EXPORT AWARDS**

Mining  
and Energy  
Products and  
Services Award

Sponsored by  
Australian  
Business Limited

**AMP Control  
Pty Ltd**

HUNTER EXPORT CENTRE

A square award plaque with a black border and a silver inner frame. The center is a white card with red and black text. On the left side of the card is a vertical red stripe with the text 'Fujitsu Award for Excellence' in white. The main text on the card reads 'FUJITSU' in red, 'GEO AWARD' in black, 'Awarded to' in italics, 'Catherine Fenech' in bold, and 'April 2008' in the bottom right corner.

FUJITSU

GEO AWARD

*Awarded to*

**Catherine Fenech**

April 2008

10 YEARS OF  
ACHIEVEMENT



GOLDEN KEY  
INTERNATIONAL  
HONOUR SOCIETY  
1003 ASIA PACIFIC  
CONFERENCE • SYDNEY





UNITED NATIONS INTERIM  
FORCE IN LEBANON



PRESENTED BY  
COL. SURAJ K. PAMNANI AND ALL RANKS  
4TH BATTALION THE SMO REGIMENT

Professional Consultancy

winner

CENTRAL COAST  
STRUCTURE PLAN

by Andrews Reid Pty Ltd  
for UCDL/NSW  
Central Coast Chapter  
Sponsored by Wharfedale









*Award Function*  
**UTTAR PRADESH**

*Presented To*  
**R.P.BANSAL & COMPANY**

*Held at*  
**LE MERIDIEN, JAIPUR**  
14th - 16th March, 2009





*An sincere appreciation  
of your outstanding service to  
the company, customers, the college  
during your years and being your friend!*

*J. B. Smith  
1981 - 1982*

*President of the  
NORTH CAROLINA*











DOUBLE FIRST

PRESENTED BY  
COMMANDING OFFICER  
AND  
ALL OFFICERS OF 11 MADRAS



















BMMC 0804






**GIA GROUP OF INSTITUTIONS**  
**NAUCHERA (U.P.) INDIA**



INTERNATIONAL CONFERENCE ON  
**TALENT MANAGEMENT**  
CHALLENGES & OPPORTUNITIES IN GLOBAL WORLD  
NOVEMBER 17-18, 2022

HONORARY CHIEF GUEST IS APPOINTED TO  
**HONORBLE SH. NAJEEB UDDIN**  
MEMBER OF PARLIAMENT (LOP) JALPAIGURI  
DISTRICT P.W.D. TRAMBAK & R.E. JHARKHATI & PONDICHERY  
FOR HIS PLEASANT COOPERATION

AS  
**CHIEF GUEST**  
ON 17 NOVEMBER 2022 AT INTERNATIONAL CONFERENCE  
HELD ON NOVEMBER 17, 2022  
FOR A DURATION OF  
**G.I.A.**  
GROUP OF INSTITUTIONS NAUCHERA

  
DR. P. K. SINGH, CHIEF GUEST  
CONFERENCE

  
DR. P. K. SINGH, CHIEF GUEST  
CONFERENCE



HONDA

1<sup>st</sup>  
PRIZE

*Kids*  
PAINTING COMPETITION

PRESENTED BY -  
HERITAGE HONDA  
AGRA-MATHURA ROAD, AGRA - 7





PRESENTED BY  
SPL ADARSH NAGAR AND NO. 22, BARRIS  
15 PUNJAB STREET PATROL BATTALION GROUP









20 RASHTRIYA RIFLES (DOGRA)

IN PURSUIT OF EXCELLENCE



PRESENTED BY  
COMMANDING OFFICER  
AND ALL OFFICERS 20 RR (DOGRA)













PRESENTED BY  
15 MARATHA LI BN GR (INDIA) 2011  
IN COMMEMORATION OF OUR ASSOCIATION IN  
DEMOCRATIC REPUBLIC OF CONGO (BRN) 2011















HQ 8 SECTOR RASHTRIYA RIFLES

PRESENTED BY COR AND ALL OFFRS











WITH  
BEST  
WISHES  
BRAHMASTRA  
2223  
SQN  
AIR FORCE







GOA



PANAJI



OFFICE OF THE  
DIRECTOR OF  
PANAJI  
GOVERNMENT OF GOA

*Army Dental Corps Update - 2003*



This certificate is presented to

**Dr FAGINI**

*In Appreciation of the participation and contribution  
towards the Success of the Update on 'Recent Trends  
in Dentistry' held at New Delhi  
on 14th to 16th April 2003*

LT GEN J L SHARMA, *Deputy VSO, DCP*

BINO PARAGMAT SINGH, *CDR*



PRESENTED BY  
LT GEN A NATARAJAN PVSM AVSM VSM  
ADJUTANT GENERAL  
AND  
COLONEL COMMANDANT, THE REGIMENT OF ARTILLERY  
INDIAN ARMY







BE AVE COURAGEOUS GALLANT



GLORIOUS RAJPUTS

FIGHT THE GOOD FIGHT, LIVE  
A FULL LIFE AND IN THE  
HEARTS TO COME IF YOU ARE  
AWAY WHAT YOU DID BELIEVE  
IT WOULD BE ENOUGH TO  
SAY THAT YOU SERVED

IN

ONE SEVEN ZERO

PRESENTED TO  
IN REMEMBRANCE OF HIS STAY  
TO

ONCE IN - ALWAYS IN  
ONE SEVEN ZERO  
WE AWAIT YOUR RETURN





PRESENTED BY  
LT GEN K NATARAJAN, VSM  
ADJUTANT GENERAL  
INDIAN ARMY



14 RASHTRIYA RIFLES



PRESENTED BY  
CO AND ALL RANKS  
14 RR





Atlantic  
Books

*With Best Compliments*

**MANAGERIAL EXCELLENCE**

Atlantic Books Global Solution

*Q2-2019*







PRESENTED BY  
COMMANDING OFFICER 8th AIRBORNE DIVISION  
EL BR (PUNJAB)  
TO  
CPL ANDREW BLUM'S NAME





PRESENTED BY  
OFFICER COMMANDING  
79 MTN BDE SIG COY











## ROYAL FIFTY



ये पद ही अपने सभी सदस्यों 'अनन्य' की समर्पण,  
कैसे ही हमें अपने वे 'अनन्य' के लिए है।

PRESENTED BY  
DC & ALL RANKS OF AKRAMAK COY  
50 RR (KUMAON)















YOU ARE SO CLOSE  
ACCOMPLISHING EVERYTHING  
YOU CAN  
CPL. ANDREW EDGAR HUNT

